November 16, 2026 | **WORK SESSION MEETING** | **5:00 PM**

AGENDA
11360 Lakefield Drive
Johns Creek, GA 30097

www.JohnsCreekGA.gov

As set forth in the Americans with Disabilities Act of 1990, the City of Johns Creek will assist citizens with special needs given proper notice (7 working days) to participate in any open meetings of the City of Johns Creek. Please contact the City Clerk's Office via telephone (678-512-3212) or email at allison.tarpley@johnscreekga.gov should you need assistance.

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1. CALL TO ORDER

2. PLEDGE OF ALLEGIANCE

3. MAYOR'S REMARKS

4. STRATEGIC PRIORITIES

5. ON-GOING PROJECTS

5.a. Retreat Options - 15 Minutes
Agenda Report

5.b. Alcohol Ordinance Amendment to Expand Open Container Special District for Town Center Area - 30 Minutes
Agenda Report
Attachment 1 - Alcoholic Beverages Ordinance Amendment
Attachment 2 - Amended Special District Open Container Area Map for Town Center

5.c. Pathways to Life /One Johns Creek Agreement Renewal - 15 Minutes
Agenda Report
Existing MOU
Proposed Agreement

6. ROUTINE BUSINESS (non-discussion)

6.a. Budget Policy Clean-Up Amendment
Agenda Report
Budget Policy Draft - Red-Line Version
Resolution Adopting Policy
Ordinance

6.b. FY27 Budget Amendment #2
Agenda Report
Ordinance

6.c. Judges Compensation Amendment
Agenda Report

7. EXECUTIVE SESSION

8. ADJOURNMENT